

ALPINE SCHOOL DISTRICT
BOARD OF EDUCATION
AGENDA . . . TUESDAY, OCTOBER 13, 2009
BOARD ROOM
575 NORTH 100 EAST
AMERICAN FORK

STUDY SESSION
4 P.M.

The Board of Education will meet in a study session at 4 p.m. The purpose of the study session will be to debrief from the recent School Community Council/PTA meetings.

REGULAR BUSINESS MEETING
6 P.M.

AGENDA ITEMS

Introduced by

PLEDGE OF ALLEGIANCE	Debbie Taylor, Board President
REVERENCE	“
RECOGNITIONS	“
COMMUNITY COMMENTS*	“
MINUTES	“
CLAIMS FOR SEPTEMBER	Vernon Henshaw, Superintendent
ROUTINE BUSINESS	
1. Budget Report	Vernon Henshaw, Superintendent
2. Personnel Reports	“
3. Alpine Foundation Report	“
4. Student Releases - LA, BA, HB, LC, CC AC, KC, ND, DE, CE, DG, HG, WDH TH, JI, KSK, MM, RM, AM, JM, TN, BP DZS, TS, AS, BS, KS, SS, TT, JJT, GW	“
5. Student Expulsions - MC, AO, DS	“
6. School Clubs	“
A. Orem High	
B. Pleasant Grove High	
C. Timpanogos High	

ACTION ITEMS

1. Requests to Travel	Vernon Henshaw, Superintendent
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*Time set aside for community comments is not a time to discuss specific personnel issues. Personnel issues are not appropriate discussion items for an open-meeting environment. If you have a personnel concern, we ask that you contact a member of the administration or put your concern in writing and address it to the Board of Education.

ACTION ITEMS (cont.)

Introduced by

2. Consolidated Utah Student Achievement Plan (CUSAP)
3. Change of Locations for the October 27 and November 10 Board Meetings

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DISCUSSION ITEMS

1. Schools Closed to Out-of-Area Attendance for the 2010-2011 School Year
2. Proposed Board Meeting Schedule for 2010

Vernon Henshaw, Superintendent
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BOARD MEMBERS' AND SUPERINTENDENT'S INFORMATION ITEMS

Debbie Taylor, Board President

CLOSED SESSION

ADJOURNMENT

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Paul Rasband, 756-8449, at least three working days prior to the meeting.

For a complete copy of this agenda, with attachments, please go online to:
<http://sb.alpine.k12.ut.us>